



Town of Simsbury

933 HOPMEADOW STREET
06070

P.O. BOX 495

SIMSBURY, CONNECTICUT

Thomas F. Cooke – Director of Administrative Services

BOARD OF SELECTMEN MEETING AGENDA SUBMISSION FORM

1. **Date of submission:** February 11, 2014
2. **Date of Board Meeting:** February 24, 2014
3. **Individual or Entity making the submission:** Town Clerk Carolyn Keily
4. **Action requested of the Board of Selectmen:** No action required.
5. **Individual(s) responsible for submission:** Town Clerk Carolyn Keily
6. **Summary of Submission:** As required by the General Statutes, Section 9-238, I am filing a copy of the form sent to the Secretary of the State providing the number of electors and the number of polling places in Simsbury.
- 7.
8. **Description of documents included with submission**
The following documents are included with this submission and attached hereto:

Notification of Number of Electors and Number of Polling Places

(Under Section 9-238a this form is to be filed with the Secretary of the State during the first week in February, and a duplicate copy is to be filed with officials required to provide voting machines for your municipality under Section 9-238.)

Notification of Number of Electors and Number of Polling Places

USE ONLY FIGURES FROM THE ACTIVE REGISTRY LIST

Voting District Number	Number of Tabulators in Each District	Total Republican	Total Democratic	Total Minor Parties	Total Unaffiliated	Total Number of Names on Registry List
1	2	1,579	1,407	27	1,863	4,876
2	2	1,616	1,569	21	1,929	5,135
3	2	1,316	1,106	27	1,372	3,821
4	2	657	706	11	863	2,237
Central Count AB's	2					
Totals	10	5,168	4,788	86	6,027	16,069

Signature of Town Clerk

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